



PUBLIC NOTICE

OCALA HOUSING AUTHORITY BOARD MEETING

DATE: Monday, October 27, 2025

TIME: 6:00 PM

**WHERE: OCALA HOUSING AUTHORITY
1629 NW 4TH ST.
OCALA, FL 34475
CONFERENCE ROOM**

**Contact: OCALA HOUSING AUTHORITY'S OFFICE
352-369-2636**

Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, they may need a record of the proceeding, and that, for such purpose, they may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Latasha Smith at 352-732-1232.



OHA BOARD MEETING
Monday, October 27, 2025 @ 6:00 PM
1629 N.W. 4th Street Ocala, Florida 34475

1. CALL TO ORDER (*Establish Quorum*)
2. INVOCATION – *Individual Designated by Board Chair*
3. PLEDGE OF ALLEGIANCE – *Led by All*
4. WELCOME
 - A. Statement of Notice
The **October 27, 2025** meeting of the Ocala Housing Authority Board meeting conducted on this date has been properly noticed in accordance with Florida Statue 286.011. **Copies of the Public Notice are available upon request.**
 - B. Right of the Public to Speak Regarding Board Action Items
Members of the Public shall be given an opportunity to speak for a maximum of **three (3) minutes** during the meeting on any agenda item
5. CONSENT AGENDA (*see Board Packet*)
 - A. Agenda Approval
 - B. Approval of the September 22 Board of Commissioners Meeting Minutes
 - C. Legal Bills
6. INTRODUCTION OF THE OHA Employee of the Month – *October 2025 – Angela Juaristic*
7. ACTION AGENDA
 - A. Resolution 2025-28 Presentation on a New Development – Summer Breeze (Elgin Carelock)
 - B. Resolution 2025-24 Authorization to submit CY 2026 Family Self Sufficiency Grant Application
 - C. Resolution 2025-25 Revised Personnel Manual
 - D. Review of Financial Statements
8. SECRETARY REPORT
 - Chief Executive Officer's Report
 - Financial Statements
 - Security Reports
 - Other Departmental Reports
9. OTHER
 - Information Section
 - Comments by Commissioners

ADJOURNMENT